STATE OF NEVADA

BRIAN SANDOVAL Governor PATRICK GAVIN Executive Director



STATE PUBLIC CHARTER SCHOOL AUTHORITY

1749 North Stewart Street Suite 40 Carson City, Nevada 89706-2543 (775) 687 - 9174 · Fax: (775) 687 - 9113

BRIEFING MEMORANDUM

TO:SPCSA BoardFROM:Patrick GavinSUBJECT:Agenda Item 16 – Legislative Task ForceDATE:January 27, 2017

Background

The 2017 Legislative Session begins on February 6, 2017. In order to better facilitate communication between the Authority and members of the 2017 Legislative Session, SPCSA staff recommends appointing members of the Authority to the Legislative Task Force.

Recommendation

Authority should approve Chairman Johnson, Vice Chair Mackedon and Member Guinasso to the 2017 Legislative Task Force to represent the Authority regarding legislative matters throughout the duration of the 2017 Legislative Session.